	2901942
STĀTE OF SOUTH CAROLINA	BEFORE THE
(Caption of Case) Example: Application for a Class C Charter Certificate from)	PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
John Doe dba Doe's Limo	TRANSPORTATION COVER SHEET
Application for a Class C } Non-emergency ;	TRANSPORTATION COVER SHEET DOCKET NUMBER: 2020 46 T
Non-emergency	If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned
(Please type or print) Submitted by: Randy Williams	and should be entered above. 2020 Telephone: (803) 238-5634
Address: 899 Royal Oak Way	Telephone: (AOO) AOO (AOO) Fax: Bot of the second secon
Elgin, SC 29045	Other:
	Email: william randy 2450 gmail.
NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service C be filled out completely.	es nor supplements the filing and service of pleadings or other papers 🛨
NATURE OF ACTION	(Check all that apply)
Application - Class A/A Restricted	Request for Name Change on Certificate
Application - Class C Taxi	Request to Amend Scope of Authority
Application - Class C Charter	Request to Amend Scope of Authority Request to Amend Tariff (rate increase, etc.)
Application - Class C Charter Bus	Request to Amend Passenger Limit
Application - Class C Non-Emergency	Request Page
Application - Class C Stretcher Van	LAHIOR
Application - Class E Household Goods	Late-Filed Exhibit
Application - Class E Hazardous Waste	Letter
Application	Proposed Order
Request for Extension to Comply with Order	Publisher's Affidavit
Request for Order Granting Authority to Obtain a Certificate	Reservation Letter
of Public Convenience and Necessity to be Rescinded	Response
Request for Cancellation of Certificate	Return to Petition
Request for Suspension	Other:
Request for Reinstatement	

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

ACCEPTED FOR PROCESSING - 2020 February 5 2:14 PM - SCPSC - 2020-46-T - Page 2 of 14

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY	Date: 10-5-2019
Application is hereby made for a Certificate of Public Co of S.C. Code Ann., § 58-23-10, et seq. (1976), and amend	nvenience and Necessity, in accordance with the provision dments thereto.
1. RSW MED ILLC Name under which business is to be conducted (corporation	, partnership, or sole proprietorship, with or without trade name.
899 Royal Oak Way E	ess of Applicant
Mailing Address of Applicar $(803)238-5634$	nt (if different from street address)
Williams randy 245 @ gm	Fax Oail. Com il Address
2. If the Applicant is an LLC or a corporation, a copy of th	e Certificate of Existence from the South Carolina be attached. (If incorporated outside of SC, attach South
3. Select Entity Type: (Check one)Individual Owner/Sole Proprietorship	
Partnership - List names and address of all person	n having an interest in the business.
Corporation - List names and addresses of two pri	ncipal officers.

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

Assets:		<u>Liabilities</u>	<u>•</u>
Value of Real Estate	0	Mortgage/Loan on Real Estate	0
Value of Motor Vehicles	40,000	Loans Owed on Motor Vehicles	37000
Cash on Hand	10,000	Business/Other Loans Owed	0
Cash in Bank	\bigcirc	Other Liabilities or Debts	0
Value of Other Assets and Equipment	0	Total Liabilities	37000
Total Assets	50,000		

INSTRUCTIONS:

٠.

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

PROPOSED RATES AND CHARGES FOR SERVICE

					,
Proposed Rates an	d Charges:				<u>-</u>
#175 per	hour or				
PersonBase one personBase von personBase von Wait tim Each ad	way - \$9	O plus m	ileage5	i) cents per	\(\frac{1}{2}\)
person Base von	indtrip-180) plus mil	eage -, 25 i	cents per mi	le
wait tim	e (incremer	45 of 10 mi	inutes black	J H IV	- 0
Each ad	ditional at	tendant \$	25	y 4 10	מ
		•			, ,
					- - -
You will only be	e of Authority: Check allowed to operate in antend to operate in al	those counties chec	ked below. You may	permission to operate. request "Statewide"	- 001 00 - 202
Abbeville	Cherokee	Florence	Lee	Saluda	- - -
Aiken	Chester	Georgetown	Lexington	Spartanburg	-
Allendale	Chesterfield	Greenville	Marion	Sumter	- 99
Anderson	Clarendon	Greenwood	Marlboro	Union	- - -
Bamberg	Colleton	Hampton	McCormick	Williamsburg	1
Barnwell	Darlington	Horry	Newberry	York	
Beaufort	Dillon	Jasper	Oconee		
Berkeley	Dorchester	Kershaw	Orangeburg	X Statewide	
Calhoun	Edgefield	Lancaster	Pickens		

Laurens

Charleston

Fairfield

Richland

WHEEL-

DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

os ?

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT	CHAIR LIFT
CADI	2015 ESCALAT	E 1GYS3MKJ3FR57954	5 5694	N
			,	

This form MUST BE COMPLETED. The insurance quote must be complete, listing cuinsurance policies may be required. Do not provipurchase insurance until your application has been	INSURANCE QUOTE arrent insurance premiums. At the discrete de a copy of insurance policies unless recent approved and an order has been issued.	ion of the Commission, a convict current	ACCEPTED FOR
The following insurance quote is for:			PROC
insurance policies may be required. Do not provi purchase insurance until your application has been application hi	Name of Applicant Oak Way Elgir Address of Applicant	1,SC 29045	CESSING - 2020 February 5
The above quoted premium is for a term of Minimum Limits - Bodily injury and pr than the following:	months.	Limits Quoted	2:14 PM -
Liability Combined Each Occurance	\$ 1,000,000	1,000,000	SCPSC
Medical Payments per Person	\$ 1,000	5,000	
BerkShire Has	Name of Insurance Company Standard Learne Standard NE Learne Office Address of Company	8102	- 2020-46-T - Page 6 of 14
I, the Applicant, am familiar with the Communication the above quote meets the minimum insura authorized by the South Carolina Department	nce limits prescribed. The insurance	company making this quote is	of 14

Liability Combined Each Occurance	\$ 1,000,000	1,000,000
Medical Payments per Person	\$ 1,000	5,000

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-ofcredit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit Fit, Willing, and Able (FWA)

Randy Williams - RSW MED

1	. Is there currently any out	standing judgments against the Applicant?
	○ Yes	(P) No
	If Yes, list judgements h	ere:
2		all statutes and regulations, including safety regulations and governing for-hire motors. South Carolina, and does Applicant agree to operate in compliance with these
	Yes Yes	○ No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated

O No

therewith?
Yes

Exhibit on Driver Qualifications

1.	CPR Certificate or its equiv	drivers must possess at least a current American Red Cross Standard First Aid and calent, and records that verify/record such training must be kept on file at the of business within South Carolina.
	⊘ Yes	○ No
2.	Applicant understands that	drivers must be in compliance with all OSHA regulations.
	Yes	○ No
3.		drivers must be trained in the use of all vehicle installed safety equipment such as s, fire extinguishers, and other equipment as outlined in PSC Regulations.
	Yes	○ No
4.	Applicant understands that with disabilities, including	drivers must be able to physically perform actions necessary to assist persons wheelchair users.
	Yes	○ No
5.		drivers must wear a professional uniform and photo identification badge that nd the company for whom the driver works.
	Yes	O No
6.		drivers must complete twelve (12) hours of in-service training annually in the area erify/record such training must be kept on file at the company's primary place of ina.
	⊘ Yes	○ No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 10, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

	The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina
	through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc
Ш	mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc
	gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

county of Kichland

SWORN TO BEFORE ME

day of October, 2019

Motary Public

Commission Expires

10-24-28



Print Application

CERTIFIED TO BE A TRUE AND CORRECT COPY

AS TAKEN FROM AND COMPARED WITH THE

ORIGINAL ON FILE IN THIS OFFICE

Dec 05 2019 REFERENCE ID: 438842

Mark Hammond

File ID: 190711-1553341 Filing Date: 07/11/2019

STATE OF SOUTH CAROLINA SECRETARY OF STATE

ARTICLES OF ORGANIZATION Limited Liability Company – Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

1.	The name of the limited liability company (Company ending must be included in name*)
	RSW-MED, UC
	*Note: The name of the limited liability company must contain <u>one</u> of the following endings: "limited liability company" or "limited company" or the abbreviation "LLC", "LLC", "LC", "LC", or "Ltd. Co."
2.	The address of the initial designated office of the limited liability company in South Carolina is
	2983 Bauen St.
	City, State, Zip Code)
3.	The initial agent for service of process is SIEKO WILLIAMS
_	(Name) (Signature of Agent)
	And the street address in South Carolina for this initial agent for service of process is:
(2983 Bowen St (Street Address)
	Elgin, SC 29045 South Carolina (Zip Code)
4.	List the name and address of each organizer. Only one organizer is required, but you may have more than one.
(a)	Randy Williams
	2983 Bouten St
	Elonn SC 29NS
	(City, \$tifté, Zip Code)

CERTIFIED TO BE A TRUE AND CORRECT COPY
AS TAKEN FROM AND COMPARED WITH THE
ORIGINAL ON FILE IN THIS OFFICE

Dec 05 2019 REFERENCE ID: 438842

MONE Hammond

PSW-MED	ame of Limited Liability Company
	and or chines elemity company

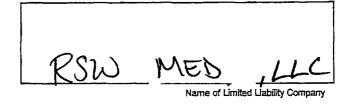
(p)	Sierra Williams
	2982 Bowlen St
	(Street Address) (City, State, Zip Code)
5.	Check this box only if the company is to be a term company. If the company is a term company, provide the term specified.
5. (a)	Check this box only if management of the limited liability company is vested in a manager or managers. If this company is to be managed by managers, include the name and address of each initial manager.
	(Name)
	(Street Address)
(b)	(City, State, Zip Code)
	(Name)
	(Street Address)
	(City, State, Zip Code)
	Check this box <u>only if</u> one or more of the members of the company are to be liable for its debts and obligations under Section 33-44-303(c). If one or more members are so liable, specify which members, and for which debts, obligations or liabilities such members are liable in their capacity as members. This provision is optional and does <u>not</u> have to be completed.
3.	Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of

8. Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of State. Specify any delayed effective date and time ______.

CÊRTIFIED TO BE A TRUE AND CORRECT COP	Y
AS TAKEN FROM AND COMPARED WITH THE	
ORIGINAL ON FILE IN THIS OFFICE	

Dec 05 2019 REFERENCE ID: 438842

Made Hammond



9. Any other provisions not consistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement may be included on a separate attachment. Please make reference to this section if you include a separate attachment.

10. Each organizer listed under number 1 must sign

· I sover

7/11/201

Signature of Organizer

Date: 7/11/2019

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

RSW Med, LLC, a limited liability company duly organized under the laws of the State of South Carolina on July 11th, 2019, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 5th day of December, 2019.

Mark Hammond, Secretary of State

Account Summary For RSW MED LLC

BHHC Quick

Quote #:	10346599
Status:	Approved
Policy Ty	pe: AP

Originally Quoted:	2/03/2020 12:02 PM EST
Quote Printed:	2/04/2020 4:18 PM EST
Proposed Effective:	2/07/2020 1:00 AM EST
Proposed Expiration:	2/07/2021 1:00 AM EST

Commission: 12.50

Quoted By: Brandon Jones Berkshire Hathaway Homestate 1314 Douglas St Omaha, NE 68102

bjones2@bhhc.com Producer: Commercial Insurance Agenci 358 Bobby McKinney Rd Union Mills, NC 28167 Phone - (828) 447-0036 Fax - (888) 351-5634

DOT #: Unknown MC #: Unknown

			Cypress	Insurance Co	mpany	ACC
R	SW M	IED LLC		BHE	IC	ACCEPTED FO
				Qui	ck	DFO
	Symbol 7 7 7 7 7	Coverage Liability UM - BIPD UIM - BIPD Medical Payments	Limit (\$) 1,000,000 CSL 75,000 CSL 75,000 CSL 5,000	P	10,647 483 483 624	ROC
	7	Physical Damage Total Ins Value	See Specific Unit 35,000		5,591	ESSING - 2020 February 5 2:
cie		Add'l Ins'd			200	14 PM - 8
	8	Hired Car Liability			1,331	SCP.
	9	Non Owned Liability			254	PM - SCPSC - 2020-46-T

Total \$19,613.00

Vehicle Information

BHHC-Rate Version: 8.6.36693.

<u>Uni</u>		Liability	<u>UM</u>	UIM	Med Pay	Phys Dam	Cargo/ In-Tow	Al/Lessor	<u>Unit</u> Sub Total
1	2015 CADILLAC ESCALADE	10,647	483	483	624	5,591	N/A	N/A	17,828

Revision: 3SC2019R02

(79545)

Comp/Coll: \$35.000 Deductible: 500/500

Radius: Up to 50 Miles

